

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES JODHPUR Basni Phase-II, Jodhpur-342005 (Raj) Website: <u>http://www.aiimsjodhpur.edu.in</u>

File No.: AIIMS/RES(07)/2020/530

Dated: 13/04/2022

Subject: Recruitment for the following post on purely temporary basis in the Extramural Research Project titled "Evaluation of the effectiveness of the national health mission (NHM) policy of mainstreaming and co-locating AYUSH within Primary Health Care".

Applications in the prescribed format are invited for the following post on purely temporary basis for the Extramural Research Project titled "Evaluation of the effectiveness of the national health mission (NHM) policy of mainstreaming and co-locating AYUSH within Primary Health Care", under Principal Investigator Dr. Pankaja Ravi Raghav, Professor & Head, Department of Community Medicine & Family Medicine, AIIMS, Jodhpur as per the details given below:

| S. No. | Details                 | <b>Requirements</b> /Information's   |  |  |  |
|--------|-------------------------|--|--|--|--|
|        | Name of the Post        | Field Worker   |  |  |  |
|        | Number of Post          | 01 (ST)  |  |  |  |
|        | Essential qualification | 12 <sup>th</sup> pass and one-year experience of working in health/ health system research project related to filed data collection. |  |  |  |
|        | Age Limit               | 30 year (maximum)  |  |  |  |
| 1.     | Desirable               | Previous experience of working in medical research project<br>preferably related to qualitative data collection at field level       |  |  |  |
|        | Job profile             | Field worker will coordinate with PI and Co-PI for all data management directly or indirectly related to the study.                  |  |  |  |
|        | Job duration            | Initial recruitment for 6 months.  |  |  |  |
|        | Place of work           | AIIMS, Jodhpur   |  |  |  |
|        | Monthly Salary          | Rs. 18,000/- per month (Consolidated)  |  |  |  |

All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on April 30, 2022 at 09:00 AM at following address:

Research Section, Room No. C-116, First Floor, Medical College Building, AIIMS, Jodhpur

## **GENERAL TERMS & CONDITIONS:**

- Reporting time for candidate's starts at 09:00 AM on April 30, 2022 and closing time to report for interview is 10:00 AM on April 30, 2022, after which no additional candidates would be entertained for interview.
- 2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under ICMR / AIIMS, Jodhpur or continuation of his/her services in any other project.
- 3. No enquiries shall be entertained in this regard after due date.
- Post may increase/decrease as per requirement and at the sole discretion of Research Section, AIIMS, Jodhpur.
- 5. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
- 6. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
- 7. Persons working in Govt. or Public Sector undertaking should produce "No Objection Certificate" at the time of Interview.
- 8. No TA/DA will be admissible to appear in the interview, including (SC/ST candidates).
- 9. This position will be purely on temporary/contractual basis for the specified period of time and based on project.
- 10. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
- 11. Canvassing in any form will be a disqualification.
- 12. Age Relaxation: Age relaxation for SC, ST and OBC candidates will be given against reserve posts only. Age concession to the extent of service rendered in other research projects will also be admissible for experienced and skilled persons.
- 13. Age / Education qualification / Experience will be considered till late date of the advertisement.

## FORMAT FOR APPLICATION

- 1. Name of the Post:
- 2. Advertisement File No. & Date:
- 3. Name of the Candidate:
- 4. Father's Name:
- 5. Date of Birth:
- 6. Age:
- 7. Category:
- 8. Permanent Address:
- 9. Address of Correspondence:
- 10. Email Address:
- 11. Phone No. Mobile \_\_\_\_\_ Landline No. \_\_\_\_\_
- 12. Qualification from High School and above:

| S. No. | Qualification | Name of<br>Board/University | Year of<br>Passing | Percentage of<br>Marks |
|--------|---------------|-----------------------------|--------------------|------------------------|
| 1.     |               |                             |                    |                        |
| 2.     |               |                             |                    |                        |
| 3.     |               |                             |                    |                        |
| 4.     |               |                             |                    |                        |
| 5.     |               |                             |                    |                        |

13. Experience (Post Qualification):

| S. No. | Post | Name of the<br>Institution | From<br>(DD/MM/YY) | To<br>(DD/MM/YY) | Total<br>Experience | Duties &<br>Responsibility |
|--------|------|----------------------------|--------------------|------------------|---------------------|----------------------------|
| 1.     |      |                            |                    |                  |                     |                            |
| 2.     |      |                            |                    |                  |                     |                            |
| 3.     |      |                            |                    |                  |                     |                            |
| 4.     |      |                            |                    |                  |                     |                            |
| 5.     |      |                            |                    |                  |                     |                            |

I hereby declare that above information provided by me is correct to my knowledge and belief.

(Signature of the Candidate)

## **Enclosures attached: -**

- 1.
- 2.

Passport Size Photo